CRP GRADUATE PROGRAM PROGRESS SHEET

STUDENT and Email_____ ADVISOR_____

CORE COURSES (35 credits)	**Term/Year**	**Credits**	**Grade**
PPPM 611, Introduction in Planning Practices	Fall	4	_____
PPPM 613, Planning Analysis I	Fall	5	_____
PPPM 617, Human Settlements	Fall	4	_____
PPPM 610, Research Skills	Winter	2	_____
PPPM 610, Research Design	Spring	2	_____
PPPM 610, Professional Project Colloquium	Fall/2nd yr	2	_____
PPPM 616, Planning Theory and Ethics	Fall/2nd yr	4	_____
PPPM 612, Legal Issues in Planning	Winter/2nd yr	4	_____
GIS REQUIREMENT (Choose one)			
PPPM 534, Urban Geographic Info Systems–**OR–**	Winter	4	_____
PPPM 508, Adv Urban Geog Info Systems	Spring		
LAND USE REQUIREMENT (Choose one)			
PPPM 610, Growth Management–**OR–**	Winter	4	_____
PPPM 610, Land Use Policy	Spring	4	_____

EXPERIENTIAL LEARNING (11 credits)			
PPPM 623, Professional Development	Fall	1	_____
PPPM 625, Community Planning Workshop	Winter	5	_____
PPPM 626, Community Planning Workshop	Spring	5	_____

FIELD OF INTEREST (22 credits†): _____

Dept.	Course #	Course Title	Term/Year	Credits	Grade
PPPM 604, Internship or Intern: CSC (RARE)*					

*maximum of 9 credits can count †Terminal project credits cannot be used for Field of Interest

SYNTHESIS (4 credits*)	**Term/Year**	**Credits**	**Grade**
PPPM 609, Terminal Project			

Advising Checklist—TO BE REVIEWED WITH ADVISOR

- ➢ Core classes must be taken for grade unless it is only offered Pass/Fail
- ➢ Recommended Advising Check ins: _____Fall of Year 1—Prior to Winter term registration
  _____Spring of Year 1
  _____Fall of Year 2
- ➢ Advising topics: (1) Professional development plan with descriptions of target jobs; (2) Where do you want to be in 5 years? 10 years?; (3) Do your classes balance skills and conceptual knowledge
- ☐ All waivers must be approved (if applicable)
- ☐ Concurrent degree program form approved (if applicable)
- ☐ Terminal project: _____Date of approved proposal (Target: December of 2nd Year)
  _____Defense date (Target: By Week 6 of Spring term, 2nd Year)
  _____Final copy submitted (Deadline: Friday of Finals Week)
- ☐ Application for graduation